

# BUDDHISM FOR THE 21<sup>ST</sup> CENTURY

## 01-WHO IS BUDDHA:

- Buddha is a Man of supreme humanity lived in the 6<sup>th</sup> century BC in the island named as **Dambadiva**. [**Damba**(rocky)+**Diva**(island) =**Dambadiva** (today's the island- **Sri Lanka**- the only Buddhist country in South Asia)].
- Prince **Sidattha** was clever but pensive and calm in habits from his childhood. As a youngster, he exhibited all the skills and knowledge of a becoming **Sakvithi**(the emperor as forecasted by many Astrologers at his birth).
- At the first day when he observed a very old person in the street, he realized that it is the common phenomenon '**Aging**' for Suffering, if he could, wish to solve someday.
- At the very first day he observed a patient, he realized that it is the common phenomenon '**Ailments**' for Suffering, if he could, wish to solve someday.
- At the very first day, he observed a dead body he realized that it is the common phenomenon '**Death**' for Suffering, if he could, wish to solve someday.
- It is an extra ordinary event in the world history that, a young King leaves his Kingdom, belovved wife and the infant, in desire of finding a permanent '**Solution for Life Suffering**' behalf of his people.

After six years of self-studies, a struggle with difficult meditating practices of reasoning, being a naturalist in the thick jungle, he succeeded ultimately finding of the '**Causation**' behind '**Nature Dynamics of Life**', by attaining of the '**Enlightenment**' of the 'Supreme Humanity'.

## 02- WHAT DOES BUDDHISM LOOK BY THE 21<sup>ST</sup> CENTURY?

Buddhism is composed of two components as; **Dhamma**(philosophy) and **Vinaya**(behavioral customs).

During the period of living Buddha, both *Dhamma* and *Vinaya* were well balanced components.

But today after 26 centuries, Buddhism has become another religion of lots of visionary schools with different sets of themes and customs. In some schools Buddhism is an art for economic prosperity. In some schools it is a martial art for self-defense with some meditation for mental concentration.

In some countries it is only a tradition with lots of worships, prayers and various *Puja* customs. Some followers are practicing hard yoga exercises and keep quiet and motionless for longer periods. Some highly devoted Buddhists cover *Stupa* by flowers and some wrap cloths around Bo-trees and *Stupa* Structures. Lots of foods, fruits, and resources are wasted daily behalf of meaningless *Pujas* towards Buddha.

- Is the great philosophy behind **Dhamma**, reflected out from such foolish Puja activities?
- Doesn't a country economy drop down if all the people sat down like this for meditation, keeping themselves motionless for longer periods?
- Has not Buddha declared '**Vidassana Samadhi**' as the correct meditation which could be practiced even at work? [As evidences, '*Darucheera*' got enlightened in the street and the Minister '*Santhathi*' got enlightened on the royal elephant's back].

**'Just imagine, 'how one open minded non Buddhist European could observe the great philosophy of Buddha, by outer appearance of today's Buddhism?'**

### 03- WHAT IS BUDDHIST PHILOSOPHY?

This is not a Religion to believe, but a **Science** worth to study. Buddha was the biggest Scientist so ever born on Earth and he found '**Causation**', the fundamental laws of NATURE which govern all the Dynamics in the Worlds of MATTER and LIFE.

Just imagine how wide was his knowledge of the macroscopic level of the WORLD entity as per the declarations in his *Sutthas* ;

1. Buddha explained that there are two types of **Chakkawala**(Black-Holes) in the **Awacasha**(Space) to create **Sakwala** (Galaxies). Even today's Astrophysicists have not found this reality that, there are **two types** of Black-holes in dynamics.
2. '**Samwatta Chakkawala**' (Matter falling in to the Vortex)- **Contracting** Galaxies.
3. '**Viwatta Chakkawala**' (Matter falling out from the Vortex)-**Expanding** Galaxies.
4. Buddha named our Milky-way Galaxy as '**Magul Sakwala**' which means by Magadhi language as 'Wedding Galaxy'. Why Buddha has named it so? Perhaps he could have observed the approach of the alien Galaxy 'Andromeda' in to our 'Milky-Way' Galaxy **in harmony**. Astrophysicists today are in fear that, there could be a **big collision** between the two supermassive Black-hole Galaxies to end up the Worlds in future. But we should not fear of a bang because Buddha has declared it as a wedding by his power of the Supreme Enlightenment.
5. Buddha has referred in many *Sutthas* about 10,000 Galaxies as '**Dasadahs Sakwala**' if you could imagine his **broad vision** of the WORLD entity.
6. Alien beings could not be limited to science fictions only, because Buddha has declared that **Alien Gods** from **Pitasakwala**(outer Galaxies) had come to listen his special sermon '**Mahasamaya Suttha**'.

### 3.1- Difference between a Religious Philosophy and a Political Philosophy:

**System boundary** of the address is the only difference. In both philosophies, a set of behavioral disciplines are set behalf of prosperity and co-functioning of the community.

But the **unsatisfactory suffering nature of Life** could never be solved by politics. Can a political leader solve **ailing, aging** and **death** of his people? But people always anticipate a total solution for the problem of LIFE of suffering nature. It ought to be extended over a wider domain before **Birth** and beyond the **Grave**. Besides that, they expect some acceptable definitions from a Religion for extreme **end realities** such as **Origin** and the **END** of the WORLDS. In face of the extremely difficult challenge to answer, many Religions have produced the concept of '**GOD and Creation**' to meet the needful so easily, to **believe**.

Only **Buddha**(6<sup>th</sup>c BC) has introduced the **Five Governing Laws of Nature** to describe **Origin**, and the **Evolutionary Existence** of WORLDS with LIFE.

### 3.2- Buddha declares the 'FIVE GOVERNING LAWS of NATURE':

#### How Buddha explains the WORLD:

“Origin and Evolutionary Existence of Life is Governed by the Five Fundamental Laws of NATURE;

1. *Ithu Niyamaya*: the law of 'Change of the Worlds of Matter and Life' with Time' (කාලය අනුව පදාර්ථයේ සිදුවන වෙනස)  
Polonnaruwa, Sri Lanka
2. *Beeja Niyamaya*: the law of 'Seed Origination Diversity of 'Life' to form Flora & Fauna' (ජෛව විවිධාංගීකරණය)
3. *Chitta Niyamaya*: the law of 'Software Origination - 'Mind'- in Fauna' (සත්ත්වයා තුළ සිත පහළවීම)
4. *Kamma Niyamaya*: the law of 'Earning Rebirth and due future fruits from 'Mind Deposits'(Upadana) in to the 'Astral Accounts' (Manokaya)' (භවපරිණාමය සඳහා කර්මඛප උපාදානවීම)
5. *Damma Niyamaya*: the due Order of functioning of all above 'Nature Dynamics of Life' (ලෝකපාලන ස්වභාවධර්මතාවයන්)

**Figure-01**(The five Fundamental Governing Laws of NATURE - 6<sup>th</sup>century BC)

1. Physical WORLD of Matter is formed through a long evolutionary process and ultimately the **appropriate climate** is set to commence LIFE on land.
2. Life is born at the **microscopic level** and evolved in to a vast DIVERSITY as of **Flora** and **Fauna**.
3. MIND the **software** is born in **Fauna** with the initial sense as '**Me & Mine**' to take decisions for survival against external challenges.
4. Mind DEPOSITS are made as **Upadana** in to **Vingnana** the **Astral Bank** for future fruits and continuation of the LIFE CYCLE with rebirths after deaths. Status in the Life Cycle is improved from birth to birth by the process of **Bhawaparinama -Soul Evolution-** functioning behind the visible screen of Darwin's **Physical Evolution**.
5. All above dynamics are functioned under a certain **set of Laws** of NATURE named as **Dhamma Niyamaya**.

### **03.3 -WHAT IS THE RELIEF FROM BUDDHIST PHILOSOPHY FOR THE WORLD?**

Buddhism arises awareness of the REALITY in '**Nature Dynamics of Life**' and, Buddha explained the Evolutionary path of 'Life Cycle' and the four destinations such as;

**1)- Animal world, unfortunate Humanity, Hell & Devilry** (earned pain, suffering, sorrow and rebirths after death)

**2)- Fortunate Humanity and Divinity** (earned happiness, comfort and rebirths after death)

**3)- Brahma and Asangnathala of higher altitudes** (earned high spiritual longer life span of much delayed rebirths after lifetime)

**4)- Nibbana** (Escape from the entire 'Life Trap' with no rebirths)

### **03.4- IS LIFE 'PLEASANT OR UNPLEASANT' ACCORDING TO BUDDHISM?**

Unpleasant side of Life has been prominently focused by Buddha to raise **Wisdom** in humans to comprehend the deep **Realities in Nature Dynamics of Life**.

Buddha has not recommended at all, the hard toiling practices of long term motionless meditation in jungles (*Rukkamoola*) or empty halls(*Shunyagara*), if **Wisdom** in people could be arisen through penetrating thinking(**Vidassana**) with less efforts. The wise humans who had realized the unpleasant nature of life could get **enlightenment** even at work or on the street with no any meditation practices.

But Buddha has never denied the pleasant side of Life and majority of his **Dhamma Suttas** were delivered in the sole orientation to direct humans for the proper behavioral path to be promoted in the Life Cycle towards **Happy States**.

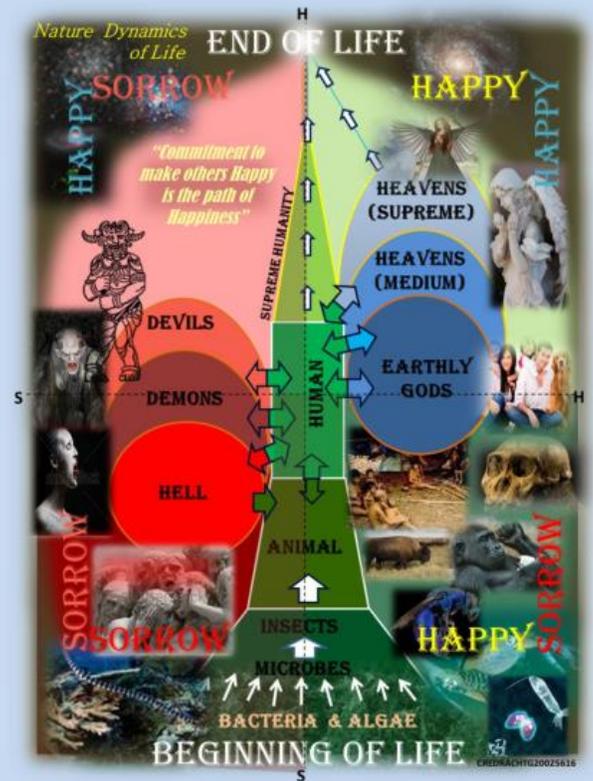
**“Commitment to make others Happy is the path for Happiness”** as Buddha explained through a Behavioral Change of **“Dana, Sheela, Mettha, Karuna, Muditha, Upekka”**.

- ‘Exploiting Resources’ by Introvert thinking, shall result Demotion of souls down to the ‘Regions of Sorrow’ in the Life Cycle.
- ‘Sharing Resources’ by Extrovert thinking, shall Promote people up to the ‘Regions of Happiness’ in the Life Cycle.

### SPACE NATURE DYNAMICS OF LIFE

- Whence Planetary **Climate** becomes suitable with adequate Nitrogen, Carbon, Oxygen, Moisture & Temperature, the first ancestors of **Flora** and **Fauna** cropped up as **Algae** and **Bacteria**
- **Life** is the common natural phenomenon in the **Universe** given for both **Flora** & **Fauna** to **sense changes** and **react for survival**
- **Evolution** is the phenomenon common for both **Flora** & **Fauna** [Charles Robert Darwin /1809-1882]
- ‘**Eternality in Life**’ with consequent **Rebirths** after **Deaths** (reincarnation) could be achieved only by **Fauna**
- **Eternal Life** facilitates with a common package for **Souls** to select their own paths to harvest ‘**Happiness**’ and ‘**Sorrow**’
- **Good deeds** make good **Mental Deposits**(merits) which in return bring **happiness** and vice versa, **Bad Deeds** earn bad deposits (sins) to bring **sorrow** in the future
- ‘**Astrology**’-the ancient technology explains how old **matured ‘mind deposits’** are drawn to the **cash counter** to bring **Happiness** & **Sorrow periodically**
- ‘**Soul Evolution**’ is the hidden natural phenomenon behind the screen, which **promotes** the **matured Fauna** in to the level of **supremacy** in the process of ‘**Soul Civilization**’ towards **Humanity** and **Divinity**
- **Commitment to Make Others Happy** is the golden ‘**Path for Divinity** and **Happy Humanity**’ just as declared in the **Religions** [Christianity, Islam, Hinduism, Buddhism..]
- But the **Logic** says, there ought to be an **End** for the **Eternal Life** in **Fauna**, because there was a **Beginning** for it
- The **Eternal Life** Begins in **You**, by the **Wrong Claim** as ‘**Me & Mine**’ and after a long **evolutionary journey** with uncountable number of **rebirths**, it **Ends** up ultimately by **self-understanding** of the **Mistake** (**Avidya**) done by thy self at the **Entrance..**

**Cohesiveness** (Thanha) in the mentality regarding **input signals** is gone with the **clear understanding**, leaving **no more mind deposits** to cause further **Rebirth** and that is the real **Exit** (Nirvana) from this **Meaningless Life** [Buddha-563-BC]



**Figure-02** (Life Cycle of happy and suffering nature)

**\* Special Note-1:**

*During the ancient time of living Buddha, Physical Sciences were not as developed as today and hence it could have been very difficult for Buddha to explain his deep understanding of the **World Entity** to the society.*

*Therefore somebody, who followed Buddha’s Dhamma, as expressed in Sutta’s in depths, and also become thorough in all the scientific subject fields of the modern-day, has to bridge the two schools, to deliver the **wholesome message** of the Buddhist philosophy, for the Global Community of the 21<sup>st</sup> century.*

*I am so sure that, 'Mankind of the Modern Age' shall follow up Buddha's deep teachings and harvest the due fruits rather **quicker** than those lived in the ancient days.*

#### **04 –NOBLE EIGHT JUNCTURE PATH FOR ASCENDING IN TO SAFE ALTITUDES:**

Buddha shows the path to come up from this meaningless and unsatisfactory Life Cycle towards the Eternal Relief 'NIBBANA' by '**Ariya Atta Magga**' (Noble Eight Juncture Path).

At the eight junctures, ascender have to select the correct direction or unless he shall drop down back to the '**SANSARA**'(the eternal Life Cycle of suffering nature).

At the 1<sup>st</sup> Juncture, the ascender has to select the turn to '**Samma Ditthi**' (correct Vision). But how could a beginner have a **Correct Vision** just at the Entrance? Therefore Buddha prescribes us to understand '**Thilakkana**'-(the real nature of LIFE) at first.

##### **04.1- 'THILAKKANA'- THE REAL NATURE OF LIFE:**

1. '**Anichcha**' = *Ana*(no) + *Ichcha*(like)  
= happenings not on our will – **Reluctance** –
2. '**Dukka**' = *Ana*(no) + *Panihitha*(pleasing) = '**Appanihitha**'  
=happenings to end up with pain – **Sorrow** –
3. '**Anaththa**' = *Ana*(no) + *Aththa*(mine)  
= existence not as mine - **Passivity** –

Man who enter the **Noble Eight Juncture Path**, can take the right turn at the entrance only by the clear understanding of the '**Thilakkana**' as the essential pre-qualification.

Those who enter in to the path in the sole ambition of getting **promotions** in life or getting mundane advantages of **enlightenments**, shall never climb to NIBBANA- the **Eternal Relief** at the summit.

##### **04.2- 'NOBLE EIGHT JUNCTURE PATH'- THE WAY TO ASCEND FOR RELIEF:**

## NOBLE EIGHT-JUNCTURE PATH අර් අට මග

Arhath – The Supreme Enlightenment- NIBBANA-නිවහ

Anagami- 3<sup>rd</sup> Degree of the correct Enlightenment- අනාගාමී

Sakkadagami- 2<sup>nd</sup> Degree of the correct Enlightenment- සකදාගාමී

Sothapanna- 1<sup>st</sup> Degree of the correct Enlightenment- සෝවාන්

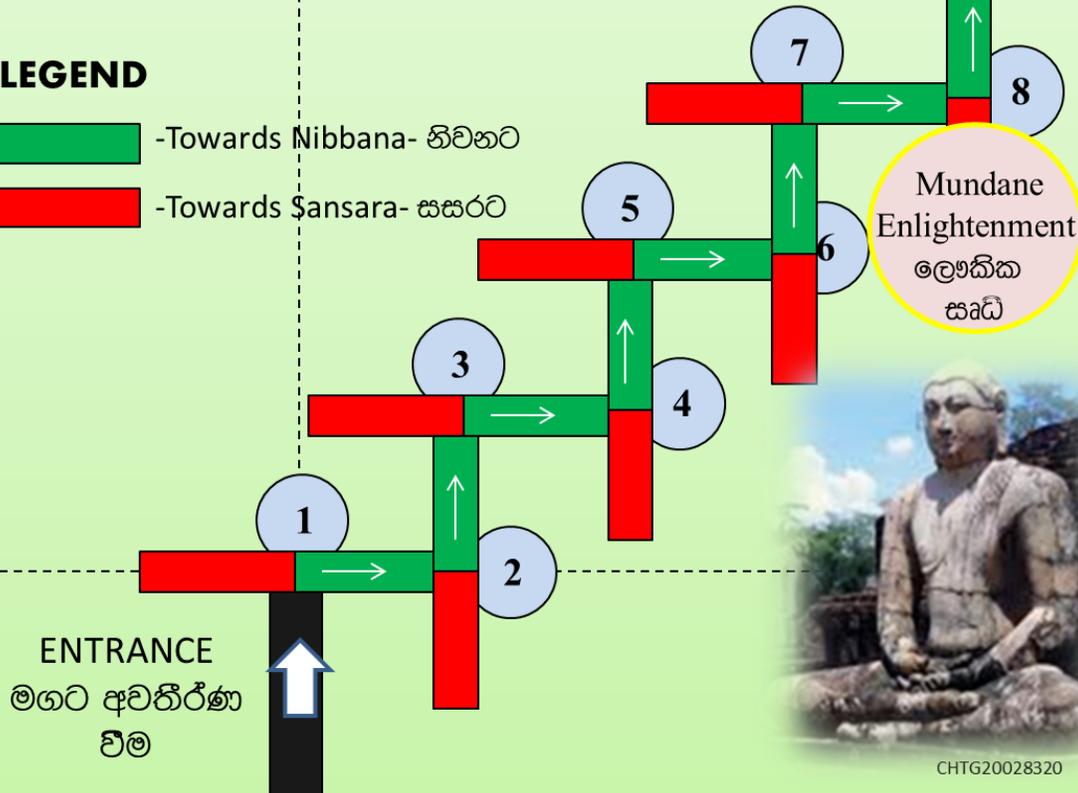
NIBBANA

නිවහ

### LEGEND

 -Towards Nibbana- නිවහට

 -Towards Sansara- සසරට



1. 'Samma Ditthi'-Correct Vision -නිවැරදි දැක්ම
2. 'Samma Sam+kappa' -Correct thoughts- නිවැරදි සිතුවම් උපදවීම
3. 'Samma Wacha'-Correct Usage-නිවැරදි වචන
4. 'Samma Kammantha'-Correct means of living- නිවැරදි ක්‍රියාත්මකය
5. 'Samma Ajeewa'-Correct behavioral living-නිවැරදි වෘත්තය
6. 'Samma Vayama'-Correct mind concentration exercise -නිවැරදි මනෝ භාවය
7. 'Samma Sathi'-Correct mindfulness -නිවැරදි ස්මෘතියෙහි ඒකාග්‍රතාවය
8. 'Samma Sam+Idhi'-Correct Enlightenment-නිවැරදි සාධ උපදවීම

**Figure-03** (the visual for easy understanding of the Noble Eight Juncture Path)

By the third Buddhist Council held by 3<sup>rd</sup>c BC in India, the theme of 'Dhamma' was divided in to two Schools as '**Mahayana**' and '**Theravada**' in accordance with the follower's desire to delay NIBBANA or sole commitment to attain it in the present

lifetime itself.

<h2 style="text-align: center;">Noble Eight Juncture Path</h2> <p style="text-align: center;">(The genuine 'Damma' survived in Sri Lanka, written in 'Magadhi' Language, not been distorted in translations in to other languages)</p>		
Descending Path in 'Sansara'	Ascending Path in 'Sansara'	Exit Path from 'Sansara'
'Asamma Ditthi' (Wrong Vision)	'Samma Ditthi' (Correct Vision)	'San ma Ditthi' (refrain from Missions)
'Asamma Sankappa' (Wrong Conception)	'Samma Sankappa' (Correct Conception)	'San ma Sankappa' (refrain from Conception)
'Asamma Vacha' (Wrong Usage)	'Samma Vacha' (Correct Usage)	'San ma Vacha' (refrain from Usages)
'Asamma Kammantha' (Wrong Operation)	'Samma Kammantha' (Correct Operation)	'San ma Kammantha' (refrain from Operations)
'Asamma Ajeeva' (Wrong Occupation)	'Samma Ajeeva' (Correct Occupation)	'San ma Ajeeva' (refrain from Occupations)
'Asamma Vayama' (No Mental Effort)	'Samma Vayama' (Correct Mental Effort)	'Samma Vayama' (Correct Mental Effort)
'Asamma Sathi' (Cohesive & Conflictive Mentality)	'Samma Sathi' (Correct Meditation of <b>Signal</b> Elimination)	'Samma Sathi' (Correct Meditation of <b>Cause</b> Elimination )
'Asamma Samadhi' (Rage <b>Patiga</b> Mentality) Resulting after death: <b>Demotion in the Life Cycle 'Bhawa' in to Devilry, Unfortunate Humanity or back in to the evolutionary process as Animals</b>	'Samma Samadhi' (Correct <b>Samatha</b> Enlightenment) Resulting after death: <b>Promotion in the Life Cycle 'Bhawa' in to Divinity, Brahma-ship or Fortunate Humanity</b>	'Samma Samadhi' (Correct <b>Vidassana</b> Enlightenment)
<p>Composed with references to the preaching of ven. Arhath Mewanapalana Siridammalankara thero of Parama Nibbana Dammayathanaya, Merigama, Sri Lanka. <a href="mailto:parama.nibbana.dharmayathanaya@gmail.com">parama.nibbana.dharmayathanaya@gmail.com</a></p>		<b>'Samma Vinnana'</b> Correct Enlightened Astral Mind
		<b>'Samma Vimukthi'</b> <b>-NIBBANA-</b> Correct Exit from the eternal Life Cycle- <b>'Bhawa' after death.</b>

**Figure-04** (Destinations upon the ambition of the passenger)

## 05- Destinations upon Decision:

Some Buddhist Schools today, practice group meditating classes even for the beginners without giving the essential preliminary knowledge of the **Noble Eight Juncture Path**.

**Aimless Meditation** shall earn nothing else ultimately, rather than waste of time, habit of **inactivity, non-productivity** and **madness**.

Just look at the step ladder of the 'Noble Eight Juncture Path' to understand that, Meditation should start at the sixth juncture '**Samma Vayama**' (*effort to get hold of the Mind*).

Seventh juncture '**Samma Sathi**' is decisive for the practitioner. As we know, '**Mind**' is usually **excited to move**, aimlessly along different channels, by '**Sangna**' (external signals).

1)-Some of the practitioners might attempt to eliminate external signals '**Sangna Nirodha**' behalf of getting the **mental concentration**.

2)-Some of them attempt to eliminate interior **Causation** of attachment with external signals '**Samudhaya Nirodha**' for **mental concentration**.

The final decision has to be taken by any passenger at the eighth juncture, whether to turn to '**Samatha Samadhi**' or to '**Vidassana Samadhi**'.

1)- Those who select '**Sangna Nirodha**' stream(eliminating of external signals), shall practice '**Samatha Samadhi**' beyond the eighth juncture, to earn mundane **Enlightenments**. Those who could attain mundane enlightenments(*Iddhi*) shall earn rebirth in **Brahma** and '**Asangnatha Thala**'- worlds of longer life span. Even though the practitioner failed to earn enlightenments at the eight juncture, he shall earn rebirth in **fortunate Humanity** or **Divinity** but remains in the Life Cycle(**Sansara**) of deaths and rebirths.

2)- Those who select '**Samudhaya Nirodha**' stream(eliminating interior Causation- '**Thanha**'-), shall practice '**Vidassana Samadhi**' to earn the **Supreme Enlightenment**(*Arhath ship*). Those who earned **Arhath ship** shall escape from the **Life Trap of Nature** to NIBBANA of no further existence in the **Bhawa**.

### \* Special Note-2:

*During the ancient time of living Buddha, there were many non-Buddhist 'Isis' who had earned mundane enlightenments. But NIBBANA was the novel finding by Buddha to the World and the **Arhath ship** of **Supreme Enlightenment** was not known even by the **Bodhisathwa** Sidattha himself, even during the six years period of his hard meditating practices.*

*There are many Buddhist Schools to be seen today, who believe in **Bodhisathwas** of many different names. No harm, but you must understand the reality in it that,*

Bodhisathwas are not still enlightened and they are also well equipped with **Raga, Dosa and Moha**. Buddha has clearly expressed in '**Dhajagga Sutta**' that 'Fear of Sansara' in people could never be helped by any Bodhisathwa, God or Brahma, who had not been enlightened with eliminated **Raga, Dosa and Moha** in themselves.

No matter if Buddhists all over the WORLD comes in many different School identities, but the sole genuine '**Buddhist Philosophy**' composed of invaluable **Nature Realities** has to be reflected from their Schools or unless, the Global Community shall turn away from Buddhism as a whole.

Therefore the Leaders and Teachers of the different Buddhist schools all over the World are fervently sought to keep this fundamental '**Nibbana Theory**' on a **sacred safe** in your schools at least to be protected against prospective **Challenges from the 21<sup>st</sup> Century**.

Can you answer the question of the simplest form, "**What is Nibbana?** Without knowing an acceptable answer to say, can you save the Dignity of Buddhism in this modern '**Age of Knowledge**'?"

Wise Public of the modern 'Age of Knowledge', need the exact **Buddhist Philosophy** to study, because they have been fed up of following various **useless beliefs** and **blind praying for help**, with no any measurable effective ultimate result against the aggravating 'Disastrous Strokes of NATURE'. (Just tell me what religious belief could save people from Covid-19?)

Even after 25 centuries from living Buddha, the un-deformed genuine 'Dhamma' had been hidden in real 'Dambadiva'(Sri Lanka- the native country of Buddha, could be proven with all the evidences if you prepared to pilgrim all the sacred places of Buddha's biography) and arises again from a 'Theravada' school. The Genuine Buddha's teaching of the end reality 'NIBBANA' is available now, as explains by the Enlightened ven.

**Siridhammalankara** thero at Parama Nibbana Dharmayathanaya, Meerigama, Sri Lanka. <[parama.nibbana.darmayathnaya@gmail.com](mailto:parama.nibbana.darmayathnaya@gmail.com)>

'**Diversity**' is the law of **Nature** and therefore the Buddhist schools should not change anything of their aspects of customs, qualities and virtues at all. But the absolutely Scientific message of '**Dhamma**' of the '**End Reality Nibbana**' of Buddhist Philosophy, has to be saved and conserved as the most **Sacred Relic of the Truth**, behalf of the world community, for another 25 centuries of existence up to the foretold 'End of the Kalpa - Gothama Buddha's **Damma Sasanaya**'.

You Rev. Leaders and Teachers of different Buddhist Schools are therefore fervently sought to preserve the identity and reputation of your Buddhist Schools as it was, but let the wise **Global Community** to study the deep theories and to decide, whether to stay longer in the safe side of the **Sansara**(Life Cycle) or unless to get rid of the trap of suffering nature, by attaining the supreme **Enlightenment of NIBBANA**.

## 06 – ‘VIDASSANA SAMADHI’ THE SHORTEST PATH TO NIBBANA:

### 1st STEP:

Understanding of the ‘*Thilakkana*’ (as explained in 04.1);



Figure-05 (‘*Thilakkana*’ - the real nature of Life)

### 2nd STEP:

Selecting of the correct directions in the ‘Noble Eight Juncture Path’ (as explained under 05.2)

### 3rd STEP:

Turning to ‘**Vidassana Samadhi**’ at the eighth juncture, through the theory of ‘**Samudhaya Nirodha**’ - cause eliminating-. (as shown in the 3<sup>rd</sup> column in the figure-04)

### 4th STEP:

Comprehension of '**Patichcha Samuthpada Damma**' – (The Mechanism behind 'How you create the 'WORLD ENTITY' for yourselves, by means of MATTER belong to NATURE).

- Nobody could ever attain the Correct Enlightenments '**Sothapanna**', '**Sakkadagami**', '**Anagami**' and '**Arahath**', without understanding of the '**Patichcha Samuthpada Damma**' through '**Vidassana**'(penetrating vision) to observe the **Root Cause Mechanism** behind '**Nature Dynamics of LIFE**'.
- Buddha has declared that '**Dhamma**' is deep and it could be realized only by the people of **Wisdom**. Buddha has sacrificed six years of his life by meditating in jungles to find the REALITY, behalf of the World and therefore today, you don't have to toil in the jungle to understand NIBBANA. The genuine '**Dhamma**' is available, if you are interested to follow.
- '**Vidassana Samadhi**' the correct meditation, could be practiced even at your day-to-day work. As evidences, '**Darucheera**' got enlightened to Arahath in the street and the Minister '**Santhathi** got enlightened to Arahath on the royal elephant's back. They were not Buddhist at least, until they attained the **Supreme Enlightenment**. This is not a religion but a Science to study of 'Nature Dynamics of Life'.
- NIBBANA is not a **heaven** to enjoy, as Buddha himself has declared as, "**Nibbanam nabhi nandathi**". But it is the **Eternal Relief** from the flaming **Life Trap** of suffering nature. Even if you could attain the first degree of Enlightenment-'**Sothapanna**', you could hear, the doors of **hell** soundly close behind you forever. Thereafter you can decide the length to remain in **Sansara** getting **fortunate** rebirths in **Humanity** or **Divinity** until attaining of the other three degrees towards NIBBANA.

## 06.1 Patichcha Samuthpada Dhamma(Life of the self-cultured Creation)

Linguistic Analysis by **Magadhi**(ancient *Helabasa* of Lanka):-

**Pati**(fabricate) + **Ichcha**(like) = **Patichcha**(fabricated by will)

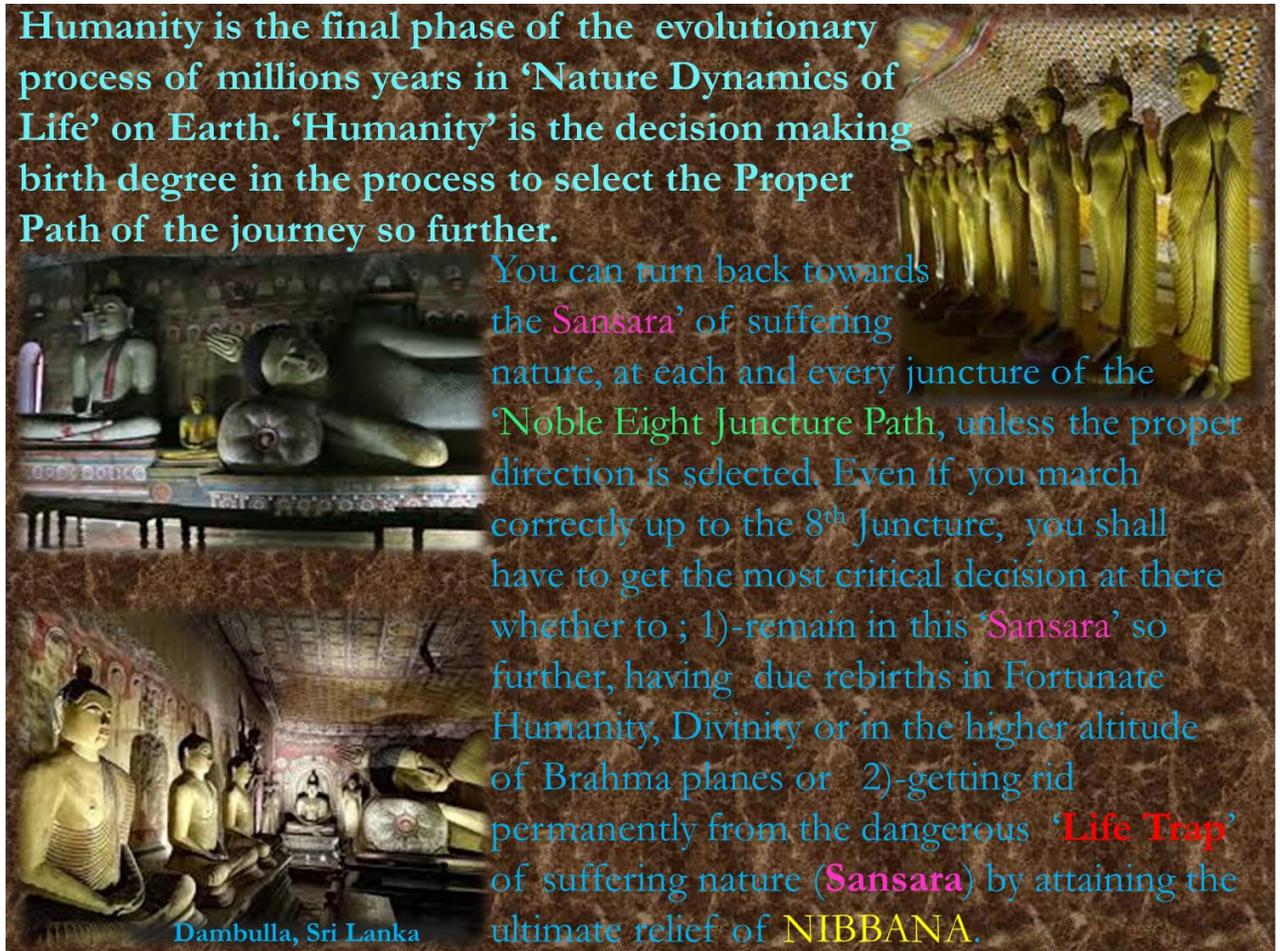
**Patichcha**(Self cultured)+**Samuthpada**(Creation)

1. 'Avidya' අවිද්‍යා (the **faulty personal claim** as **Me & Mine**)  
[ "*Asmithi bhikkawe mangnamano badedha marassa*" (Recruitment in to **Sansara**(the deathly life cycle)is enrolled by the **1<sup>st</sup> personal sense** as **Me & Mine**)]

"අවිද්‍යා පච්චයා සංකාරා- *Sankara* is born due to *Avidya*"

2. ‘Sankara’ සංඛාර (thought fabrication of figures upon the incoming signals)  
 “සංඛාර පච්චයා විඤ්ඤානං--*Vingnana* is born due to *Sankara*”
3. ‘Vingnana’ විඤ්ඤාන (Storage of the Astral Memory)  
 ‘විඤ්ඤාන පච්චයා නාමරූප’ *Nama+Rupa* is born due to *Vingnana*”  
 (Astral Memory–*Vingnana*– cannot store any thought figure–*Rupa*– without naming)
4. ‘Nama+Rupa’ නාම රූප (name tags–*Nama*– on thought figures–*Rupa*– to store in the Astral Memory– *Vingnana*–)  
 ‘නාමරූප පච්චයා සලායතන’- *Salayathana* are born due to *Nama+Rupa*.  
 (Six bodily sensory divisions–*Salayathana*– are formed as per the named thought faculties –*Nama+Rupa*– in *Vingnana*)
5. ‘Salayathana’ සලායතන ( the six sensory organs in the body)  
 “සලායතන පච්චයා එස්සෙ”–*Passa* is felt and recognized by *Salayathana*.  
 (Sensory organs are excited to feel the impacts from external signals)
6. ‘Passo’ එස්සෙ (impact upon the sensory organs against external signals)  
 ‘එස්ස පච්චයා වේදනා - *Vedana* is cropped up due to *Passa*’ .  
 (Feelings are cropped up due to the impact of external signals upon the sensory organs)
7. ‘Vedana’ වේදනා (Feelings)  
 ‘වේදනා පච්චයා තන්හා- *Thanha* is cropped up with regards to *Vedana*’  
***Thanha* is the cohesive mentality towards *Vedana*.**
8. ‘Thanha’ තන්හා –Cohesiveness upon feelings.  
 ‘තන්හා පච්චයා උපාදාන’ - *Thanha* –the cohesive mentality makes deposits–*Upadana*–in the Astral Bank for FUTURE.
9. ‘Upadana’ උපාදාන –Deposits in the Astral Bank(*Vingnana*)with the signal(*Sangna*) as good or bad.  
 ‘උපාදාන පච්චයා භවේ’ *Bhawa*–the Life Cycle–in Sanasara is created by *Upadana*.

10. 'Bhavo' භවෝ - the **Eternal Life Cycle** is run by *Kamma* (package of *Upadana*)  
 භව ජව්වය ජාති - Rebirth of the soul (*Manokaya*—Astral Body)



**Figure-06** (NIBBANA- the exit from the deathly Life Trap of NATURE)

\* *Special Note-3:*

**How could Man be so different from Animals?**

'**Physical Evolution**' based upon the theory of '**Natural Selection**', of Charles Darwin(19<sup>th</sup> century AD), alone cannot answer the question why Man is so smarter than the colleague Animal.

Phenomenon of '**Soul Evolution**' based upon the theory of '**Patichcha Sumothpada Dhamma**', of Buddha(6<sup>th</sup> century BC), explains how man get an extraordinary maturity having many rebirths behind the visible screen of PHYSICS.

### How people are so different in Qualities?

'**Lessons Learnt Maturity**' in the '**Life Cycle-Bhawa**', having some millions of rebirths in the WORLD, is the reason behind the difference in Humanity.

The physical dimension in '**Genetic Qualities**' and '**Hereditary Aptitudes**' has to be integrated with the para-physical '**Soul Maturity-Bhawa parinama**' to explain the difference of qualities in **Humanity**.

### How could Man undergo different Fortunes?

If your 'Kamma Deposits (*Upadana*)' are **Bad**, then **ill-fortune** is the due harvest to reap in future. If your current deposits are **Good**, then your future shall be **fortunate**.

### How to identify what are Good Deeds & what are Bad Deeds?

**Good Deeds:** "Deeds, Good for YOURSELF and Majority of the SOCIETY"

**Bad Deeds:** "Deeds not Good for YOU to receive from the SOCIETY"

### How could the Result be so delayed?

**Action** and **Reaction** both, take place at the same time in **Linear Dynamics**, as Sir. Isaac Newton(18<sup>th</sup> century AD) has well defined. Then people don't hit against a rock because the immediate reaction is painful.

But the **Reaction** is always delayed in **Rotary Dynamics**. Throw a boomerang and it shall hit you back later. Just observe a mud patch printed by a wheel on the road to understand that, the **Result** has printed in a **sequence of fading**, at every turning of the wheel. '**Life Cycle**' too is a wheel, and we have to drive carefully, on the '**Noble Eight Juncture Path**', to earn **Good Kamma** behalf of a good **Fortunate Future** in Rebirths.

### How could our Fortune vary with Time?

Buddha has declared the phenomenon, by showing five governing principles of NATURE(as explained in the figure-01). Integrated impact of '**Ithu niyama**' and '**Kamma niyama**' explains how **Kamma** deposits are drawn in to the cash counter timely. Time sequence is dependent upon the **planetary** 'Rotary Dynamics in the Solar System' and that is right where, the ancient Science **Astrology** was born.

Buddha has not rejected Astrology but looked it down because people could have gone off the correct path, believing Astrologers to get the timetable read. Buddha has clearly declared that there are Five Fundamental

Governing Laws by which the LIFE is run forward(as explained in the figure-01). '**Kamma Niyama**' is only a single one of the five, and hence it is just 20% of the TOTAL GOVERNING FORCE.

You should not be so **dependent** or **passive** towards **Kamma**(the written forecast of future in your birth chart) because there are other four factors, you can **turn in your way** if your MIND is capable to decide correctly and strongly empowering the '**Chittha Niyama**' as the most prominent **active agent**.

#### 07- SUMMERIZED MESSAGE:

“Commitment to make others Happy is the Golden Path to Happiness”

*'Exploiting Resources' by Introvert thinking, shall result **Demotion** of souls down to the 'Regions of Sorrow' in the Life Cycle.*

*'Sharing Resources' by Extrovert thinking, shall **Promote** people up to the 'Regions of Happiness' in the Life Cycle.*

Isn't that the same Precious Message delivered by all the Religious Leaders though we have misinterpreted it by now?

- *“Behave well behalf of others through **Dana, Seela, Mettha, Karuna, Muditha and Upekka**” –(Buddha/6<sup>th</sup> century BC)*
- *“**Love thy neighbors**”, ‘**Reap what you sow**’  
-(Jesus Christ/Origin of Domini)*
- *‘**Fasting**’ (to spare Resources for the Poor) or unless direct feeding the Poor’ -(Muhammad-(7<sup>th</sup> century AD)*

A **Culture** is normally build up in a Civilization being based upon 1)- Ecological Environment, 2)-Economic pattern of Making of a Living, 3)-Hereditary Technologies and 4)-Religious Beliefs &Customs.

**Cultural Diversity** is the most beautiful feature to be preserved among the **Global Community** and therefore, nobody is sought to change the **Religion of Cultural Identity**.

“This is the modern '**AGE OF KNOWLEDGE**' and **Philosophies** as well as **Physics**, with no difference, must be set as open subject fields of Science, to **study** but not to conserve so further as **Beliefs**”  
*-Cyril H Thalpe Gamage-08/10/2020-*